# MCGILL DAILY CULTURE Sent like sent los 1911 Thursday, Sentember 19, 1991

# Linklater film good reason to be a Slacker

by Doug McDonald

You've waited in lines for books, you've had your brain numbed by your first University lecture, you've experienced the ritual humilation offrosh week - now go see Slacker, and make your college experience complete.

Richard Linklater has created a film from the odd ends and snip-its of years spent hanging out, doing nothing or slacking off. Here is a movie dedicated to the ethic of doing nothing and being irresponsible, in a society which increasingly preaches that Work Makes You Free. Slacker is perhaps one of the best films about the post-punk generation to come out yet, about the attitudes and ideas of this generation.

Linklater is one of a new wave of young and independent American film directors. This wave includes Steve Soderbergh (Sex Lies and Video Tape), Whilt Stillman (Metropolitan), Hal Hartley (The Unbelievable Truth, Trust), and most recently William D. Harris, who recently impressed audiences with his Chameleon St.

Linklater's new movie starts next week at the Rialto Theatre and promises to do just as much damage.

A slacker is:

(1) a person who doesn't like responsibilities,

(2) college types with nothing to



In the production notes for the film, Linklater says he was looking for a format that would "encompass ideas from anywhere.

"Even though it seems kind of specific to this certain subculture, or whatever people are calling it, I wanted to make a film where really

conflicting and contrasting ideas could be put back to back—a sort of colison of ideas."

Linklater's movie is structured

around vinettes that attempt to create a sense of hanging out, or a day wandering around town. Featured arearts student drop-outs who form bands, do video art, or just hang out drinking cheap beer and listening to Butthole Surfers CDs.

"West Campus — my neighborhood in Austin, Texas is where all the students who either dropped out, or have already graduated but haven't moved on to what ther'regoing to do, are hanging out," says Linklater.

"They're just killing time. So their education continues, but along unsupervised paths - the quest for knowledge and all that vigor is still there. But there's no action."

The characters seem paralyzed, stuck between cynicism and ideal-

Scene: T-SHIRT SALESMAN

"Everyone's running around here wondering when the bombs are going to fall and the fact of the matter is that the bombs have already fallen. People are running around here dwelling in the 11thhour concept and it's well into after

"Can I sell you a T-Shirt."

If you're five minutes late for a movie, do you go see it - or do you just hang out drinking coffee for another couple of hours?

Are the characters in this film trapped in a repressive society? As one character says, "We are never free; give yourself to life and be

### Comic hero Zot better world deserves

by John Tinholt

If you want to review something that comes to you in little pieces of an undefined whole, where do you

Anywhere you want, I guess, but it helps if the author takes a break



now and then. Zot!, a monthly comic from Eclipse Books, falls into this little-pieces category. And with issue 36, author Scott McCloud is indeed taking a two-year hiatus from the series. Ilike Zot!. Here's some of

Zot!'s humble 1984 genesis almoststraight superhero cliché seems to all but embarrass McCloud. Rehe cently, described the

early days of the comic as "pretty

raw... the work of an idealistic and

GET SOME SLEEP, WILLYA? YOU SOUND

LIKE A ZOMBIE.

enthusiastic twenty-three year old fan... invulnerable in his innocence."

But Mc-Cloud's workman-like attitude while sometimes almost belabouring the even early Zot! from secondrate obscurity, and preserves the emerging theme.

Zot's this boy hero, see, from an alternate, utopic Earth who breaks into this

one and makes friends here while, well, saving his universe from bad guys. At this point the book's ambitions are little more than high-quality entertainment (in classic comic-book terms). But keep in mind the premise's implicit tension between "utopia" and "reality"

if/when you read the thing yourself.

The good stuff starts with issue 11. McCloud returns from his first hiatus with a clearly broadened idea of entertainment, combined with increasing concern with character. Staples of comic-bookdom, like plots as excuse for BATTLE, have

BUTCHE

been subverted to the cause. More importantly, McCloud's deepening dramatic sensibility has transformed absolutely the relationship between characters and their world(s). Character development is what moves story now, ar-

pathy. In this issue, for example,

ticulated

through the

rhetoric of

character em-

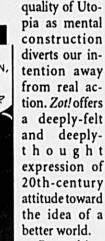
Zot's hospitalization after naïvely

tangling with NY crack dealers (none of whom, presumably, wore tights and capes) is defined entirely through his Earth friend Jenny's experience of it, desperate, sleepless, and sick with worry, miles away in Massachusetts. No guts, no glory, but boy does it hurt.

Originally, Jenny acted primarily as human foil to Zot's invulnerableinnocence. Buta more three-dimensional Earth scene in recent issues has balanced Jenny's role and put the poignant bloom on her personality, replete with normal social cares and processes. Lately we've seen Jenny's mother bittersweetly savour her childhood in the smell of burning leaves; Jenny's best friend come out of the closet; another "obviously doomed" acquaintance's adolescent comics obsession almost tenderly humanize; and a third's unfailing optimism contextualized in a nightmare home

All this articulates McCloud's fresh scrutiny of the original premise and its attendant comic-book conventions. What is meant by Utopia, and what should be our relationship to the idea? As an attainable state for society, Utopia motivates us to apply various ideologies toward that end.

But at the same time, the very



By taking time to inscribe fully the personalities that make Zot!, Mc-Cloud lets us vicariously feel their reactions and interplay as our own.

Heaven, The Republic, Oz - Utopia is an operative myth, arguably the bedrock to all social ideology. So check out Zot!.

Zot! is most readily available downtown from Nebula, 1452 St-Mathieu, 932-3930.



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# Toronto band does its Bare Naked best

by Doug McDonald

This summer when I returned to band-weary Toronto to visit my band-weary friends, I was surprised to see how the city's media had turned on to a new group, youngsters whose combo hadn't been together more than three months.

Undoubtedly, the Bare Naked Ladies will shortly be signed to a major deal and will put out a super hot video, and the next time they come to Montréal they will play the Spectrum. So, tomorrow's gig at the Terminal will be your last time to see one of the better bar bands in Canada actually playing in a bar.

The Ladies got their start when Ed Robertson got Steven Page to help him play a gig for which he'd been booked under the name of a former band.

Now Robertson is 20. His band has made it to the cover of Toronto's hipster weekly *Now*, it sells out

shows from Newfoundland to Vancouver, and it had a single go to number 13 on a major Toronto radio station — all this without even a record contract.

When the Dailyasked Robertson what he thought of his sudden rise to stardom, he replied: "We are the luckiest band alive."

Speaking from his home in Scarborough, Robertson attributed much of his success to the band's freshness, creativity and commitment to fun. Which is plausible when one considers the immense stock of 'professional' bands in the Toronto music scene.

For Robertson, the Bare Naked Ladies is an attempt to capture a kind of energy and spontaneity that should be in music, but sadly isn't always there. However all the success that the group is enjoying cannot be totally attested to pure luck. The band really started going when manager Nigel Best, from

shows from Newfoundland to WEA Records, started to come to Vancouver, and it had a single go to the shows.

"Nigel was coming to the shows like a lot of the industry people were. He came up to us after the show once and said he loved our music," Robertson said.

But Best didn't use what influence he had at WEA to get the band a contract. Instead, he got it into his head to manage the band himself. Maybe he was getting sick of his job at WEA Records. Who knows. It was Best's idea, in any case, to add stand-up bass player Jim Creeggan and some congos, in March.

Then, with a couple of well placed phone-calls and a sense of humor that gosh darnit, just won't quit, the Bare Naked Ladies were well on their way to the status of Canadian Rock Gods.

Robertson describes the band as "world weary" — most members have been in and out of bands since the age of 12. But they show no

external signs of flagging.

Both Page and Robertson have a few years of acting experience behind them, as well as musical performances. The band is well-known for their stage performances—said to be one of the funniest around.

Bare Naked Ladies will be playing tomorrow, Friday September 20, at the Terminal Showbar at 1635 St.Catherine W., 937-7402.

# The more you watch, the less you know

by Michael S. Mastarciyan

"The public's 'right to know' during international crises is more theory than practice," an American media analyst visiting the Concordia University Centre for Peace Studies said Monday.

William Solomon, a professor of Journalism and Mass Media at Rutgers University, said the public is misinformed and misled because the media takes its cues from the corporate sector and government.

"The news media is owned and operated by the corporate sector, and they're not going to air out their own dirty laundry," Solomon said.

Solomon said federal officials in the United States have an incredible amount of influence on the U.S. national news agenda. According to a recent *New York Times* study, 46 per cent of news stories originate from government sources.

"The media is striving for profits and the government is going for thought control," Solomon said.

To back up his claims, Solomon also cited findings by American media expert Ben Baghdikian in his book *The Media Monopoly*, which claims that 93 per cent of the media in the U.S. is owned by 23 major corporations. The \$80 billion military-industrial conglomerate General Electric, for example, owns the NBC television network and several other major news outlets.

George Bush tried to intimidate the media during the Gulf War by implying that they were responsible for the U.S. military defeat in Vietnam, Solomon noted. (Bush repeatedly said during the war in the Gulf that Americans would not fight "with one arm tied behind their backs".)

Solomonalso referred to a Times-Mirror news interest index conducted last February. In the survey, respondents were asked how the U.S. had responded to the threats made by Saddam Hussein against Kuwait before Iraq invaded last summer.

Only 13 per cent of Americans knew the correct answer—the U.S. ambassador to Iraq had actually

said the U.S. had "no official position" on the threats. Critics later said this equivocal response was a green light for Iraq to invade Kuwait.

Three-quarters of respondents incorrectly answered that the U.S. had threatened to impose sanctions

on Iraq as a response to the threats. And 65 per cent thought the U.S. had vowed to support Kuwait with the use of force.

"During the Gulf war the more television you watched the more ignorant you became," Solomon said. He worried that many

Americans actually supported the curtailments on freedom of information, as a question of 'patriotism'.

"The public's right to know is not necessarily valued by all members of the public, and this is the problem."

### Writer Harrison sits on top of food chain

by Donald Friberg

Jim Harrison writes screenplays these days. Some you might have seen, such as *Revenge* with Kevin Costner, or *Cold Feet* with Keith Carradine and Tom Waits.

Harrison also has many books in print. Ten, to be exact. And 11 with the new release *Just Before Dark*, a collection of nonfiction essays written during the past 20 years.

Nonfiction is a new presentation of Harrison, who in the past used poetry, novels and novellas as his tools. Just Before Darkis divided into three parts: "Food" (which is the 11 essays Harrison wrote for Smart magazine as a regular columnist from 1988 to 1991), "Travel and Sport" and "Literary Matters."

For anyone unfamiliar with Harrison's columns in *Smart* magazine, it only takes a couple of paragraphs to realize that he sits at the very top of the food chain.

From his writing, Harrison seems like a bear of a man — devouring grouse, woodcock, venison, squid, tripe, moose and duck, topped with rich stock gravies and sweat breads, accompanied with expensive bottles of wine.

In fact, Harrison is smallish, weighing in at 135 pounds. Self-revealed as "a small brown man with a roving left eye."

And what is Harrison's response



to possible opposition from vegans and animal rights supporters? "I toss a head of lettuce and dog biscuits off the porch." Or in another instance, "They looked at me as if I'd puked on their sprouts."

Harrison does show a slight sign of self-recrimination when he states,

"I could actually hear the unearthly screams of the butchered piglet within me."

To be fair, if there are white North Americans beyond reproach for their eating and hunting habits, Harrison, with his acute sense of surroundings and fairness to other creatures, is one of them. But, c'mon Jim - ditch the Beluga steaks.

Moving on, (skipping part two, on Travel and Sport, for reasons of redundancy), we come to Literary Matters.

Interspersed among Harrison's reviews of other writers is a complete thesis on poetry as survival. Taking from Zen and dreams, and using excerpts of his own and others' poetry, Harrison plots out the course that his poetic apprenticeship has taken.

This alone is worth the price of admission.

These essays also provide a glimpse of Harrison's private life. Whether it's dining (or gorging) with Orson Welles, overfeeding Jack Nicholson's houseguests, taking winter walks with his airedales for company, or sitting on a red cushion in the granary on his farm, Harrison seeks to avoid what he describes as "being out in the garden with a foot of snow on my head." (Sounds like pal Jack in *The Shining*).

It is hard to say whether Just Before Dark should be read before Harrison's fiction, or vice versa. But both are required reading for the soul-searching oaf in all of us.

Special thanks to Ficciones bookstore who provided this book for re-

ITHINK SHE HAS A CRUSH ON YOU...

# THE MCGILL DAILY

### COMMENT

### Just say it

"We're baaack!"

Like a bad sequel to a mediocre horror movie, the Montréal showing of The Creatures That Ate Safe Sex: Revenge of the Rednecks at Concordia this fall has inspired nothing but snickers. No suspense, no thrills, no chills.

For the second year in a row, people are having fits over AIDS prevention info that uses homoerotic scenarios to illustrate its points.

Last year, everyone from mounties to student councils to tightrosebudded administrators played a jolly round of Suppress the Press after Memorial University's student paper, the *Muse*, printed "A Gay Man's Guide to Safer Sex."

That article, written by Newfoundland AIDS activists, blended safer sex instructions with stroke-book prose, as a means of making AIDS education more direct and effective.

After RCMP commissioner Norman Inkster and his boys started shouting "Get the fags!", student papers across Canada reprinted the article, in an unusual show of solidarity. For their trouble, many of them got seized, shut down, harassed or otherwise censored.

Not at Montréal universities, though. Yes, some CEGEPs got in trouble, but Concordia and McGill students knew there was nothing radical about good sex education. Right?

Alas, narrow minds have a way of proving optimists wrong. This fall, the Concordia student handbook printed "Just Do It," a fever-pitch safer sex odyssey. It had some students there panting, "Offensive!... ooh, yeah...Vulgar!... gimme, gimme... Inappropriate!"

Nobody involved is homophobic, of course. And AIDS education, oh yes, that's very important. But they thought the essay was, well, not the best way to (just) do it.

All that talk about sex in public parks and toilets—real people don't live like that. (At least not on school nights.)

Perhaps it would be better if we used more technical terms? We could say, "Ensure before insertion that the shaft of the mechanism is covered by proven-effective synthetic materials."

Or how about, "You place five cc's of personal lubricant in the canal of his rectal orifice. He places his digits at a perpendicular angle to the entry point and raises your interpersonal satisfaction quotient with *frottage* at a well-measured velocity."

The point is, If you can't say something human, you aren't saying anything at all.

That said, some people might want to go fight all this out at Concordia's open forums on the handbook next Monday and Wednesday afternoons. And it's a fine sentiment, really. But we've seen this flick before, and we walked out the first time.

Next time, kids, how 'bout a script with more desire... because these reactionary retreads are killing us.

Alex Roslin Katerina Cizek Carl Wilson Doug McDonald

contributors

Doug McDonald, Stefan Verna,

John Tinholt, Don Fieberg, Glen

Kesley, Carl Wilson

### HYDE PARK

Opinion by Janine Luce, a member of the McGill Women's Union.

It is always nice to dream about a time when women will be able to walk the streets at anytime of the day or night and not feel our safety is in jeopardy. For now, however, women have to be content with walking in groups, or having a trusted male friend walk with us.

Women who don't have walking companions go places at night in fear. Everytime a man whistles, makes a comment about our appearance, or follows us, we fear for our safety. This type of fear is common to all women, yet it is even more threatening to those who are a visible minority, disabled, or elderly. It is no wonder women walk in fear: one in three women are sexually assaulted in their lifetime.

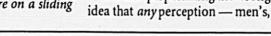
But there is one night in the year when women may walk safely together through the streets of Montréal. That is the annual Take Back the Night/Femmes Sans Peur march. This is a chance for women, only women, to walk the streets of downtown Montréal together, and feel safe.

Come this Saturday at 19h30 to Parc Lafontaine, at Roy. Don't forget your whistles, drums and other noisemakers.

Women of McGill are invited to meet on the Union steps at 18h30 and procede to the march together. Continue the celebration and dance at 21h30 at Centre St-Denis, 5115 Rivard (metro Laurier). Tickets are on a sliding scale, one to five dollars.

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women's, attacker's, or victim's — can be justified through a "she was asking for it" defense. There is no woman who has suffered pain and indignation as has a victim of rape, and there is no woman who has gained psychological satisfaction as a result of the crimes against her.

The number of sex crimes in North America is outrageously skewed against women. I challenge you, Mr Patel, to find anyone — woman or man — who claims more superiority because of that.

Kelly Davenport Visiting Student SUNY Albany

### Who is Lilienthal?

To the Daily:

Re: Wednesday, Sept. 18/91, "CSA choses procedure over politics."

No sooner does Garvin X. Taylor point out B'nai Brith's anti-Nation of Islam stance than Daily 'news' reporter Salima Valiani quotes one Alfred Lilienthal assaying that B'nai Brith is now into "spying and publishing spurious literary productions, motivated by support of Israel and effected by eliminating critics of Zionist tactics."

Lilienthal's credibility? Why, he's an "American Jew." Wow! What he says must be true.

Really now, Salima. Who is this guy Lilienthal? Has he ever been affiliated with B'nai B'rith? So what if he's an American Jew? So are Noam Chomsky and Henry Kissinger. So were Abbie Hoffman and Roy Cohn. Please, if you're going to be truly critical, don't quote one name and leave your readers associating B'nai Brith with a spy organization.

LETTERS

Moreover, could you please be more specific about what it is that Nation of Islam's critics allege? All I read were some very general statements about "Farrakhan and the so-called anti-Jew, anti-white Nation of Islam," and "the Nation's controversial views on women."

For the sake of clarity, don't just insinuate that there is a controversy without telling us what that controversy is. For a paper which is bold enough to "expose" what Taylor calls the "not so well-known B'nai Brith," why are you so timid when dealing with Farakhan's followers?

Mark Lurie

Arts U3

Adam Singer: Your letter's great, but we can't publish student letters without their faculty and year. Please call us or come down and fill in the missing info. Thank you.

# PISSE VILLE CANT BELLEVE THORONAN SIKK A RUBBER? AT LEAST WHAT KINE WARRING STATES OR SE A NATER BLEACH RUBBAN ALLOHOL STATES OF SE A NATER STATES OF SE A

### Asking for it

The ignorance in Bharat Patel's

letter is so blatant as to seem very

contrived. In paragraph one, he

correctly refers to feminism as an

ideology, but by paragraph two he

has bumped it down to a mere

"movement." Considering he lit-

erally asked for it, I presume the

To the Daily:

demotion was deliberate.

Mr. Patel can be assured that the "pragmatism" of feminism is not its driving force. Indeed, the societal complications of conflicting gender expectations and assignments — or should it be allowances — is anything but pragmatic. The day will come when gender has no bearing on success in any arena, business or social. However, to suggest that a woman has an advantage in today's competing society as a result of her personal philosophies and associa-

tions is laughable.

Finally, and "of most significance" to me, Mr Patel, is your proposal that women gain satisfaction from perceiving themselves as victims. It is people like you who impose fear upon women like me; fear of discrimination, fear of subordination, and fear of sexual violence.

You are perpetuating the wrong idea that any perception — men's.

Editorial Offices: 3480 McTavish, room B-03 Montréal, Québec H3A 1X9 telephone (514) 398-6784 Business and Advertising Office: 3480 McTavish, room B-17 Montréal, Québec H3A 1X9

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# Why does hip-hop hate Sidney Poitier?

### by Stefan Verna

Each generation must out of relative obscurity discover it's mission, full fill it, or betray it... We must rid ourselves of the habit of minimizing the actions of our fathers, of feigning incomprehension when considering their silence and passivity.

"Wretched of the Earth" — Franz Fanon (1961)

Sidney Poitier came to Montréal as an archaic figure. He was one of eight respected film artists given an honourary tribute by the recent World Film Festival in its 15th edition.

The only Black artist of that group, Poitier was in an all-too familiar position of answering questions regarding the prevaling racism in both Hollywood and America.

Despite the emergence of many African-American filmmakers in recent years, Poitier is very cautious of the few opportunities now open to directors of African descent. He witnessed the rise and rapid fall of both the integrationist films of the '50s and the blaxploitation film genre of the '70s.

At a press conference during the Festival, Poitier said: "I am witnessing with pleasure the emergence of young Blackdirectors, and inside of me sincerely feel I contributed to the movement that inspired them."

But he also spoke of the need for these artists to propose a more universal vision of life, which would be an asset to the long-term survival of their films and careers.

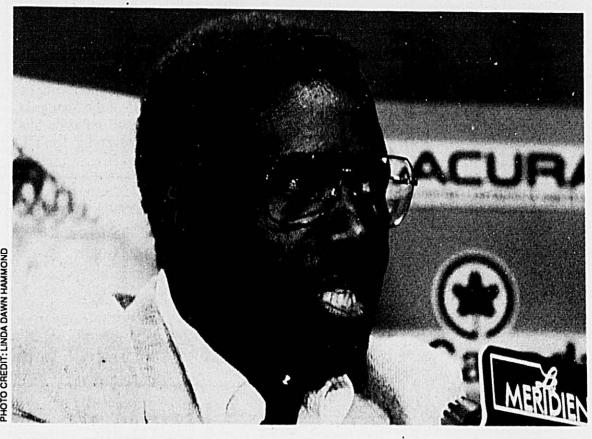
When questioned about the ongoing criticism of his past and present work by members of more radical faction of the Black cultural community, he said: "We lived in a different social and political context, which brought upon us obstacles specific to our times. Those who discard our efforts as fruitless compromises perhaps lack an historical perspective."

In a typical fashion, Poitier often speaks from the perspective of "we" when defending his political decisions. Well-known film critic Andrew Sarris once said of Poitier's movie roles: "It is his destiny to be forbiden the individuality to say 'I' instead of 'we'."

Sarris' comment articulates the sort of pressure Sidney Poitier was under when for nearly a decade — from 1950 to the early 1960s — he was the lone representative of the Black community on the big screen.

### Early beginnings

Poitier got involved in theatre by pure circumstance. While looking for a position as a dishwasher in the classified section the Amsterdam News, a Harlem weekly, Poitier noticed an ad soliciting actors for the American Negro Theatre. Barely 18 years old and having spent his formative years in the Bahamas, Poitier spoke hardly any "proper" English and had no concept of the demands of acting.



Sidney Poitier at the World Film Festival

Following two dismissals from the company, Poitier was convinced he had met his life challenge. He negotiated his return to classes by offering his services as janitor at the Theatre and by avidly listening to broadcast radio in hope of perfecting his speech. Eventually, Sidney Poitier's persistence was rewarded by his first professional production in the Greek tragedy *Lysistrata*.

Unfortunately, on opening night Poitier was a victim of stage fright moments before the curtains were drawn. In the opening scene Poitier managed to give his counterpart the ninth line instead of the first, setting confusion on the floor and rows of laughter in the audience.

The following morning, reviews of the play were unanimously negative, but many redeem the early appearance of Poiter, describing it as both charming and dignified. A combination which would denote his future acting career.

### Cultural divergence

The year is 1968. White people have finally realized their dream and landed on the moon. The Motion Picture Distributors of America have voted Sidney Poitier the number one national box office attraction. His undelible talent and his willingness to transcending racial barriers had created a universally acceptable Black Male Symbol.

But the fruit of his ascendance lay elsewhere. In less than twenty years of acting on stage and screen, Poiter had emblemized the values of a rising core of the Black middle-class.

A good example of the nature of his heroes can be seen in the much acclaimed Blackboard Jungle (1955; directed by Richard Brooks). In it, Glenn Ford plays a teacher in a tough urban school. Poitier portrays a student who, like many in the school, was born on the wrong side of the tracks.

The film traces the gradual emergence of Poitier's compassion for the teacher. In the climactic

scene, Vic Morrow, the toughest kid, threatens the life of the teacher with a knife. Poitier's character, having made the transition from hating the whole system to feeling sympathy for the teacher's position, steps in and managed to snatch the weapon from Morrow's grasp.

Educated, well mannered, tame and not posing any real threat to the system, Poitier's positive heroes were created with the direct purpose of breaking down the old stereotypes which had populated the screen for decades. In one way, Poitier was finally showing to wide audiences the potential of Black males, but the yardstick by which it was measured remained White.

The concept of "Negritude," as defined by many writers and political activists of the 1960s, called for Black people to rekindle the African Ancestry and to pride themselves of Ghetto heritage. This senitment had not and perhaps could not be appropriated by a figure such as Poitier who was, let us not forget, working in an industry notorious for lagging many steps behind any cultural or political current, especially progressive ones.

The civil rights movement and the many race riots showed nightly on television news had finally rendered Poitier's interpretation of Black life rather obsolete by the end of the 1960s. The rage and frustration felt by the many who were exposed to a new African counsciousness led to a critical backlash against Poitier's heroes.

The height of his success had meant financial rewards beyond the aspiration of any actor of color, an Oscar for his lead in Ralph Nelson's Lilies of the Field (1963). The huge success in the same year of In the Heat of the Night and Guess Who's Coming to Dinner (1968) had made Sidney Poitier a bankable commodity.

But the biggest threat to his artistic integrity came in the form of an essay publish in the New York Times. The article, written by an aspiring

Black playwright, was titled: "Why do Whitefolks Love Sidney Poitier?" No need to go into the details of Clifford Mason's polemics; needless to say, the popularity of the piece had a crushing effect on Poitier's popularity with Hollywood, and also began a dramatical shift in Black people's perceptions of his previous success.

### To Poitier with Hip-Hop

On the evening of the press conference in Montréal, Sidney Poitier recieved his due reverance from the World Film Festival. In honour of his presence, the Festival screened To Sir With Love (1967), a film set in the England of the rebellious 1960s. Ironically, Poitier played a school teacher to a bunch of deviant youth, but this time we have the situation of a educated Black man from the Caribbean attempting to "civilize" White folks and showing them the rules of proper conduct.

In his address before the film, Poitier was quite nostalgic about his arduous youth and expressed regret that today's children aren't more exposed to such early rigors. Rigors which, he said, had forced himinto critical decisions at an early age.

Ata time when African American youth are identifying with historical figures such as Malcom X, Angela Davis and the Black Panther Party, it is no wonder popular figures like Spike Lee and Public Enemy have never referred to Poitier as an influence.

More commonly, he is associated with terms such as "House Nigger" (a Black person working in and for the white establishment). This, despite the documented involvement of Sidney Poitier with noble causes such as the civil rights movements and his early efforts and mitigated success to have more Black people work in Hollywood.

So, for those wondering when Spike Lee will cast Poitier in one of his features, it goes like this: It'll be the day Spike falls in love with a White woman, or better yet the day Vanilla Ice makes a guest appearance on a Public Enemy album.

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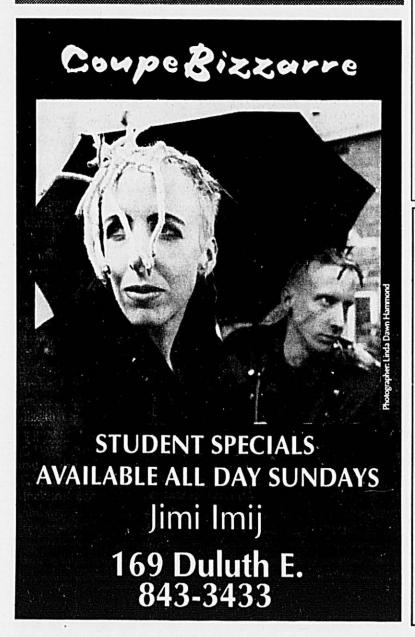
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### **Montreal Universities Reception**

Ashbury College

Ashbury alumni now attending McGill and Concordia Universities are invited to a reception in their honour on Monday, September 23, 1991. The reception will be held from 6:00 to 8:00 pm in Salon 305 of the Shangrila Hotel, 3407 Peel Street, Montreal. Please set aside this date, as it should be an enjoyable evening for all.



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### EVENTS

Thursday September 19, 1991 BMH Plant Sale - Go Green at 3935 University St. Proceeds go to Evergreen Foundation. 2\$ and up. All shapes and sizes.

PC McGill- General meeting, wine and cheese. Union Ballroom, 16h-17h. NDP McGill - Executive by-elections. Union 425/6, 16h30.

WUSC McGill-Education & Development. General meeting. Union 413.17h. Ukranian Students' Association — Those interested in the plight of former Soviet Republics. Members old and new. Multicultural Lounge. 17h.

QPIRG Housing Project - meet to plan tenant organizing, student housing co-ops and the McGill Lease Bank. Bring a copy of your lease. Refreshments. Union 310. 18h30.

Worship with the McGill Chaplaincy, at "St. Martha's in the basement."

Every Thursday. 3521 University. 19h. McGill Film Society presents "I Heard the Mermaids Singing" (1989). FDA.

Friday September 20, 1991

WUSC McGill - Slide presentation of the 1991 exchange to Botswana. Union 310. 12h.

Gary Lynch will speak on "The Substrates of Long-Term Potentiation." Steward Bio S1/4. 15h-16h.

GALOM - Lesbiona and gay discussion group. Every Friday. Yellow Door, 3625 Aylmer. 17h30.

Palestine Solidarity Committee meet at 550 Sherbrooke W, 11th floor, room 70. 18h.

McGill Film Society presents "Diner" but not at FDA. Changed to Leacock

Coffeehouse at the Yellow Door. "Troubadour" with Gina Glidden. 3625 Aylmer. 20h.

Montreal Field Naturalists' Club -Slide/sound spectacular by photographer Courtney Milne "The Scared Earth Show." Steward Bio Building, S 1/4.

Japanese Film Festival - presented by Centre for East Asian Studies. "Fall Guy (Kamata Koshinkyoku)." FDA. 20h.

Saturday, September 21, 1991

McGill Film Society presents "Black board Jungle" (1955). Lea 132. 19h30. Caribbean Students's Society - Party! Tropical drinks, rotis and patties. Dance, dance, dance. non-members \$3, members \$2. Union B09/10. 20h. Take Back the Night march. 19h30 Parc

Lafontaine at corner of Roy. McGill Women meet at Union steps at 18h30. Sunday, September 22, 1991

Walter Sisulu, ANC Deputy President, will speak on Angola. Hall Building, Concordia, H-435. 19h30.

> seekers of deliverance: Daily Staff meeting. Tonight. Onion B-03 17h

### CLASSIFIEDS

Ads may be placed through the Daily business office, Room B-17, Union Building, 9h00-14h00. Deadline is 14h00, two working days prior to publication. McGill Students (with valid ID): \$3.50 per day, 3 or more consecutive days, \$2.50 per day. McGill Employees (with staff card) \$4.50 per day, 3 or more consecutive days, \$3.50 per day. All others: \$5.00 per day, or \$4.00 per day for 3 or more consecutive days. (Prices do not include applicable GST or PST). For more information, please visit our office in person-WE CANNOT TAKE CLASSIFIED ADS OVER THE PHONE. The Daily assumes no financial responsibility for errors, or damage due to errors. Ad will re-appear free of charge upon request if information is incorrect due to our error. The Daily reserves the right not to print any classified ad.

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Science Major, Bilingual, to lead science dub in Brossard (B-section) elementary school. Preferably Wed. 15:50-16:30. \$20-\$30/hour. Mrs. Arnold 462-3046. Also teachers for English and French.

A shelter located on the South Shore is looking for a group leader to animate two support group's for women - one English and one French. The candidate must be fluently bilingual and have her own transportation. Social work or counselling experiences are essential for this position. The position requires 10 hours per week. Send résumé to: C.P. 25, Succursale Laflèche, St. Hubert, Québec, J4T 3H5

Bilingual course coordinator needed for private school. Working hours 5:00 pm—9:00 pm weekdays, 9:00 am—5:00 pm Saturdays. Bonus possibilities. Inquire between 9 am-9 pm at Master School of Bartending 849-2828

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Lost - Hewlett Packard HP-34C scientific calculator (Bronfman?) on Monday Sept. 16; Reward offered. Call 282-1185

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15 - Volunteers

Volunteers needed at the Montreal Neurological Hospital; 3 hours/week. If interested in visiting patients, attend the compulsory meeting on Thursday, September 19th, 4:30 pm at the M.N.H. (3801 University St.)

16 - Musicians

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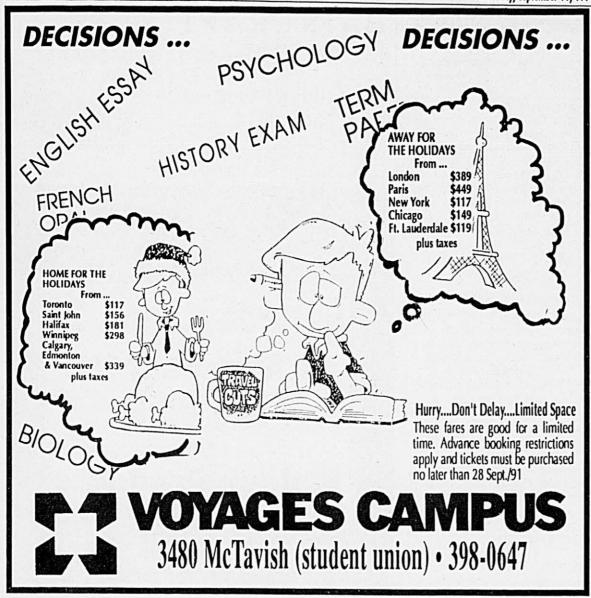
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Advisory Council on the Charter of Student Rights

Committee on Computing (3)Committee on Student Discipline (1) Committee on Student Grievances (2)

Committee on Timetabling and Student Records: sub-committee on Timetabling

sub-committee on Sessional Dates Student Records Working Groups Honorary Degrees and Convocations

Committee Physical Development Space Allocation subcommittee (2)

University Admissions and Scholarship Committee (1 residence student) University Bookstore Committee

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